

# 33rd Annual Avanti Sports August Tennis Championship



**MILL CREEK AVANTI SPORTS**  
  
**TENNIS CLUB USA**  
*"Professional Racquet Services"*



**Tournament:**

Saturday, August 22nd –Monday, August 24th, 2015

**Locations:**

Lower Woodland Park  
 Mill Creek Tennis Club (in case of rain)

**Entry Deadline:**

Entries must be received by 5:00PM  
 Tuesday, August 18th, 2015

**Schedule:**

Single Elimination Matches  
 Weekdays: 5:30 P.M. - 10:00 P.M.  
 Weekends: 8:00 A.M. - 10:00P.M.

**Tournament Directors:**

Roger Mark Avanti Sports -President  
 Ray Hu Avanti Sports-G.M.

**WAIVER:**

I hereby release any and all claims I may have against Avanti Sports LLC, Avanti Sports LLC's staff, Roger Mark, Mill Creek Tennis Club, the City of Seattle, and their staff for any and all injuries suffered in any event, sport, activity, and facility. I certify that I am free from physical defects that would endanger me while playing the tournament. All competitors must sign waiver.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Partner 1

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Partner 2

**Tournament Phone:**

(206) 552-4478 (Lower Woodland)  
 (425) 224-4167 (Mill Creek)

Available starting August 22nd 2015  
 Open 5:30 P.M. - 11:00 P.M. Monday - Friday  
 8:00 A.M. - 11:00 P.M. Weekends

**Draw Information:**

Avanti Sports

(206) 527-8866

Open 10:00 A.M. -7:00 P.M. Monday - Friday  
 10:00 A.M. - 7:00P.M. Saturdays  
 11:00A.M. - 5:00 P.M. Sundays

Tournament Draw Website:  
[www.tennislink.com](http://www.tennislink.com)

Tournament I.D. # 600022913

Mill Creek Tennis Club

For a limited time, MCTC is waiving Initiation Fees with a 12-month contract for first time members. Just start out paying your monthly dues. As an additional benefit, all new members will receive a **\$100 Gift Certificate**

redeemable at Avanti Sports Pro Shops for merchandise.

For more information, please check out our website <http://www.millcreektennisclub.net>

Mill Creek Tennis Club  
 15505 Country Club Drive  
 Mill Creek, WA 98012

[www.avantisports.com](http://www.avantisports.com)

**Tournament Rules:**

- Rules of the USTA observed. 15 minute default time will be enforced, please check in 15 minutes prior to match. Balls provided.
- All matches will be 2 out of 3 sets, with a match (10 pt) tie-breaker in lieu of a 3<sup>rd</sup> set, regular (ad) scoring, 12 point tie breaker at 6-6, 10 minute maximum warm-up time.
- Entries must be received, with all fees enclosed by 5:00 P.M. Tuesday August 18th, 2015. There will be \$5.00 surcharge for all late entries. No refunds after draw is made. Please NO PHONE ENTRIES.
- PLAYERS ARE RESPONSIBLE FOR OBTAINING MATCH TIMES.** Match times can be obtained Thursday August 20th, 7pm at [www.tennislink.com](http://www.tennislink.com) , **Tournament I.D.# 600022913** or call Avanti Sports 11:00 A.M. - 7:00 P.M, M-F at 206-527-8866
- Draws will be posted at [www.tennislink.com](http://www.tennislink.com) 7:00 P.M. **Thursday, August 20th** Tournament Phone operational beginning August 24th 8:00 A.M. Sat-Sun (206-552-4478)
- All players should be available for match play from 5:30 P.M. to 11:30 P.M. on weekdays and 8:00 A.M. to 11:30 P.M. Weekends. Match play will start Saturday, August 24th at 8:00am. Due to the size and complexity of the draw, **no time conflicts please!!**
- Director reserves the right to reclassify or refuse entry of any player, or consolidate any event that has less than 8 entries.
- Players are limited to two events.** In men's and women's events teams must play in the division of the strongest player. In mixed events, teams must play no lower than the combined ratings of the two entrants. There can be no more than a 1.0 rating differential between mixed doubles partners in a lower combined rating event (i.e. a 4.0 and 2.0 cannot play 6.0, but may be able to play 7.0)
- Rain out Policy: In the event of rain, please call the tournament desk 90 minutes before scheduled match for new time or look at the Web site [www.tennislink.com](http://www.tennislink.com) for new match times. We may have indoor courts at MCTC, Robinswood and Amy Yee Tennis Center as backup. Do not call before 90 minutes of scheduled match times as a decision can not be made until then and your call will tie up the phone line. Tournament staff will be calling matches rescheduled indoors. If complete rain out, call Mill Creek Tennis Club (425) 224-4167, 90 minutes before your match time. **There will be a \$5.00 per-person court fee collected for any indoor tennis center court used due to rain out. Players are responsible for any guest fees generated at other clubs due to rain outs.**
- MAIL, EMAIL OR DROP OFF ENTRIES TO EITHER CONVIENENT AVANTI SPORTS LOCATIONS:**

**Avanti Sports- c/o August Tournament**  
 3503 NE 45th Seattle WA, 98105 (206) 527-8866  
[www.avantisports.com](http://www.avantisports.com) ~ [info@avantisports.com](mailto:info@avantisports.com)

**Name:** \_\_\_\_\_

**Phone 1:** \_\_\_\_\_

**Phone 2:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Partner Name:** \_\_\_\_\_

**Event 1:** \_\_\_\_\_

**Partner Phone 1:** \_\_\_\_\_

**Partner Phone 2:** \_\_\_\_\_

**Partner Email:** \_\_\_\_\_

**Partner Name:** \_\_\_\_\_

**Event 2:** \_\_\_\_\_

**Partner Phone 1:** \_\_\_\_\_

**Partner Phone 2:** \_\_\_\_\_

**Partner Email:** \_\_\_\_\_

<input type="checkbox"/> Men's 3.0 Singles	<input type="checkbox"/> Women's 3.0 Singles
<input type="checkbox"/> Men's 3.5 Singles	<input type="checkbox"/> Women's 3.5 Singles
<input type="checkbox"/> Men's 4.0 Singles	<input type="checkbox"/> Women's 4.0 Singles
<input type="checkbox"/> Men's 4.5 Singles	<input type="checkbox"/> Women's 4.5 Singles
<input type="checkbox"/> Men's 5.0 Singles	<input type="checkbox"/> Women's 5.0 Singles
<input type="checkbox"/> Men's 3.0 Doubles	<input type="checkbox"/> Women's 3.0 Doubles
<input type="checkbox"/> Men's 3.5 Doubles	<input type="checkbox"/> Women's 3.5 Doubles
<input type="checkbox"/> Men's 4.0 Doubles	<input type="checkbox"/> Women's 4.0 Doubles
<input type="checkbox"/> Men's 4.5 Doubles	<input type="checkbox"/> Women's 4.5 Doubles
<input type="checkbox"/> Men's 5.0 Doubles	<input type="checkbox"/> Women's 5.0 Doubles
	<input type="checkbox"/> Combined Mixed 6.0
	<input type="checkbox"/> Combined Mixed 7.0
	<input type="checkbox"/> Combined Mixed 8.0
	<input type="checkbox"/> Combined Mixed 9.0
	<input type="checkbox"/> Combined Mixed 10.0

Entry Fees: Singles: \$36/each

Doubles \$26each \$52Team

Total Enclosed \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp: \_\_\_\_\_

Signature \_\_\_\_\_

Please Makes Checks payable to Avanti Sports

**Information:**

The tournament is open to all tennis players (NTRP 2.0-6.0) of all ages.

**DIVISIONS:**

**NTRP 5.0 - Open** -All USTA League, Open, College, Top High School Varsity, Teaching Pros, and Kingco Cup Players. Player has sound stratgegy in singles and doubles.

**NTRP 4.5** - All USTA League, A, High School Varsity, Top Club, and KingCo Cup Players. Player is experienced in tournament competition and has strokes that have control, depth and spin.

**NTRP 4.0** -All USTA League, B, Middle High School Varsity and Challenge Cup Players. Player has done well in club tournaments and flights.

**NTRP 3.5** -All USTA League, C, High School Junior Varsity, and Rainer and Classic Cup Players. Player competes at the 3.5 level in USTA League or flight competition. Has developed some spin and variety.

**NTRP 2.0-3.0** -All Novice to Intermediate Players and Emerald and Evergreen Cup Competitors. Player has USTA rating or is just starting tournament competition.

**Draw Information:**

Draws will be posted on Thursday, August 20th, 7PM at [www.tennislink.com](http://www.tennislink.com) : Tournament I.D.: 600022913 and at the tournament site.

**Prizes:**

Complimentary gift bags will be given to all players.

**Gift Certificates awarded to all finalists.**

Make checks payable for the full amount to Avanti Sports.

**Avanti Sports -c/o August Tournament**

3503 NE 45<sup>th</sup> St

Seattle, WA 98105

e-mail: [info@avantisports.com](mailto:info@avantisports.com)

[www.avantisports.com](http://www.avantisports.com)